

“by George!”

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The “by George!” is normally published in September, November, January, March, and May. All articles are welcome; electronic submissions are appreciated.

The “by George!” would not be possible without the assistance of many parishioners. Thanks!

Ted Cotton, Editor
Home 488 3606
Work 360 5104
tedcotton@mymts.net

NOVEMBER 2011 (ALMOST) ADVENT EDITION

Small Blessings

We couldn't make it to PTE on our regular theatre night, so we were happy we were able to exchange our tickets for a 3 in the afternoon Saturday performance. On our drive to the Portage Place parking lot, we realized parking would be quite different than we usually enjoyed.

The Jets game had started at 2. Our usual P1 level of the parking lot was totally full and we were diverted to P2. We drove around P2 and finally found a small spot in the farthest corner from the elevator to PTE.

We did some calculations ... 2 plus 3 hours means the Jets game would finish about 5. We needed the play to be less than 2 hours so we could clear the parking lot before the rush of Jets fans. The ticket taker told us running time was 2 hours and 20 minutes. Not only was that more than 2 hours, it would also give the Jets traffic a small head start!

We enjoyed the play and headed for P2. The line of vehicles waiting for the up ramp to P1 was huge and it didn't seem to be moving at all. We sat in the car for some time and then decided to go to the back of the line. We waited and waited. An attendant in a golf cart suddenly appeared and said small cars could exit from the north gate. We got out of line and found there was no one at the north gate. We carefully snaked through a tight passage up to the street. Thanks to the attendant and our small car! Patience does pay.

The next edition “by George!” will be in January. Please gather your latest thoughts, and submit your articles by the January 15th deadline. Enjoy our energizing Manitoba winter!

Ted Cotton

MARK YOUR CALENDARS WITH THESE UPCOMING DATES

Within our Parish Church of St. George, Crescentwood:

DAY	DATE	EVENT	TIME
Fri	02-Dec-11	Christmas Dinner Preparations	all day
Sat	03-Dec-11	Christmas Dinner Preparations	all day
Sat	03-Dec-11	Christmas Dinner - Wine Bar opens	5:00 PM
Sat	03-Dec-11	Christmas Dinner - Dinner served	6:00 PM
Sun	04-Dec-11	The Second Sunday of Advent - Eucharist	10:30 AM
Mon	05-Dec-11	Membership Committee Meeting	7:30 PM
Wed	07-Dec-11	Mission & Ministry Meeting	7:00 PM
Thurs	08-Dec-11	Prayers for Peace and Justice	9:30 AM
Sat	10-Dec-11	Choir Rehearsal	TBA
Sun	11-Dec-11	The Third Sunday of Advent - Eucharist	10:30 AM
Tues	13-Dec-11	Worship Committee Meeting	7:30 PM
Wed	14-Dec-11	Parish Council Meeting	6:30 PM
Thurs	15-Dec-11	Ecumenical Bishop's Gathering	
Sun	18-Dec-11	The Fourth Sunday of Advent - Morning Prayer	10:30 AM
Sun	18-Dec-11	Nine Lessons & Carols - followed by reception	7:00 PM
Sat	24-Dec-11	Children's Christmas Pageant	5:00 PM
Sat	24-Dec-11	Procession & Sung Eucharist	10:30 PM
Sun	25-Dec-11	Christmas Day - Eucharist & Carols	10:30 AM
Mon	26-Dec-11	Parish Office & Building Closed	
Sun	01-Jan-12	The Naming of Jesus - New Year's Day	10:30 AM
Thurs	05-Jan-12	Prayers for Peace and Justice	9:30 AM
Sun	08-Jan-12	The Epiphany of the Lord - Children's Homily	10:30 AM
Mon	09-Jan-12	Membership Committee Meeting	7:30 PM
Tues	10-Jan-12	Worship Committee Meeting	7:30 PM
Wed	11-Jan-12	Mission & Ministry Meeting	7:00 PM
Thurs	12-Jan-12	Prayers for Peace and Justice	9:30 AM
Fri	13-Jan-12	Booked for the Bishop's 12th Night Dinner	9am - 4pm
Sun	15-Jan-12	Baptism of the Lord - Eucharist	10:30 AM
Sun	15-Jan-12	Deadline for submissions to January "by George!"	
Wed	18-Jan-12	Parish Council Meeting - Budget	7:15 PM
Sun	22-Jan-12	The Third Sunday after Epiphany - Eucharist	10:30 AM
Sun	22-Jan-12	Choral Evensong	4:00 PM
Wed	25-Jan-12	Parish Council Meeting - Regular	7:15 PM
Sat	28-Jan-12	Hall & Kitchen booked for outside event	all day
Sun	29-Jan-12	The Fourth Sunday after Epiphany - Morning Prayer	10:30 AM
Sat	04-Feb-12	Quiz Night - a Fun & Fellowship Event	TBA
Sun	05-Feb-12	The Fifth Sunday after Epiphany - Eucharist - Children's Homily	10:30 AM
Mon	06-Feb-12	Membership Committee Meeting	7:30 PM

Festival of Nine Lessons and Carols

Join us on Sunday, December 18, 2010 at 7:00 PM. A reception will follow in the parish hall. Invite your friends and neighbours to hear the beautiful music and readings.

Visit St. George's website for the most current calendar and event information:

<http://www.stgeorges.mb.ca/>

In the Broader Community:

November 27:	Dedication of new St. George Transcona building	
November 30:	35 th Anniversary of the Ordination of Women Celebration	The Cathedral
December 14:	Anglican Centre Christmas Open House	1 to 4
January 22 to 29:	Week of Prayer for Christian Unity	
October 18 to 20:	Diocesan Synod	

Visit the Diocese of Rupert's Land website for the most current calendar and event information:

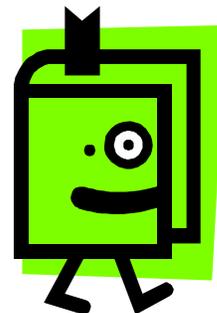
http://www.rupertsland.ca/diocesan_community/upcoming.html

Nursery Volunteers

St. George's is still in need of a few more volunteers for the Nursery on Sundays. This is an important ministry in welcoming families. Our current volunteers are only able to provide one person per week at this time. We are asking if parents of the children that attend the nursery might be able to provide the second person in the Nursery. If we have more volunteers, we will be able to continue staffing this important ministry. If you can assist the Nursery, please contact the parish office at 453-5642.

THOUGHT FOR THIS EDITION

Plan your time. If you don't, someone else will.



YOUR PARISH PRIEST WRITES ...

Christmas Preparation

“Jack Frost nippy at your nose...Yuletide carols being sung by a choir...” Ah, the musical warm fuzzies! That’s a big piece of what Christmas is about. But it’s more than that – it’s preparing to welcome the Christ-child – preparing to see again the Sacred and the Divine enter into our reality – preparing for the Incarnation. It is about celebrating the birth of Christ – in time – in our hearts – in our lives. It is about recognizing God incarnate in the faces of the vulnerable – like a tiny babe. And it is about recognizing how God’s coming – even in the darkest of circumstances – can turn the world upside down. It’s about our hope that peace, love and joy may be the law in our land, in the world, in the universe!

The Christmas Season seems to stretch longer and longer each year. Still we Anglican Christians observe Advent for the preceding four Sundays. Advent used to be considered a penitential season and, like Lent, was observed with purple as the liturgical colour. That is because Easter was originally the high feast day in the Christian year – the time when new members were baptized. As the church became more formalized, a season of preparation was added for those preparing for baptism. This became the season of Lent. When Christmas became the second most important feast in the Christian year again a period of preparation was put in place for candidates for baptism. And so the season of Advent was added to our liturgical calendar. Somewhere along the way these periods of preparation became primarily penitential in emphasis. Lent remains the penitential season in the Christian year. However, more recently, we have moved from a penitential understanding of Advent to an understanding of these four Sundays (and the weeks in between) as a season of preparation – a season of waiting – and have changed the liturgical colour from purple to blue.

The image of the pregnant Mary gives a perfect focus to our preparation during Advent. When we’re waiting for a child to be born, we make preparations. We prepare a place for the newborn to sleep. We buy clothes. We give showers. It is a happy time – not in the same way that the time after the baby is born is happy – but an anticipatory happiness – a time for dreaming, planning, and hoping.

The culture around us tends to bounce into Christmas-mode almost before the poppies are removed from our lapels. There is a ‘seasonal aisle’ to be filled so when the Halloween clearance is done, the Christmas ornaments, trees, lights and gifts must fill these shelves! Perhaps it is this busy-ness in the shops and malls that makes us feel so busy at Christmas. Perhaps it is the added pressure to shop for friends, family and business associates. Perhaps it is the added time commitment to attend parties with friends, family dinners and office luncheons. Perhaps it is the added excitement in the children’s voices – the added events calling for special cookies and a \$10 gift for the Secret Santa gift exchange. Whatever the cause, many of us are filled with anxiety and stress at this time of year. And the television images of the peaceful, family celebration only serve to increase our despair! We wonder why Christmas is never like it looks in the commercials.

We don’t want to skip Christmas – but who among us wouldn’t like to skip some of the feelings that come with it? I encourage you find room in your December to prepare your

soul. Each day just take 15-30 minutes to find peace, to build confidence, to achieve groundedness that will help you to keep your focus amidst the busy-ness. Think about the preparations you make each year and discern whether these add to the peace and celebration or take away by adding stress. And take time to sit with us in church where you can sing and listen and breath.

I invite you to join us each Sunday at 10:30am. Also, you are invited to join us, and bring your friends and family, on Dec 18th at 7pm for our wonderful Nine Lessons and Carols Service followed by a Wassail Reception.

On Christmas Eve, please join us either for an all ages family service with our Children's Pageant at 5 pm, or at our "Midnight" service beginning at 10:30 pm. Or join in the celebration Christmas morning at 10:30 am.

However you plan to prepare and celebrate this Christmas, may you know the presence of Divine Life and Sacred Love born in a new way in your life, and may St. George's, our people and building, be a home – an oasis – for you on your spiritual journey, especially in this busy time of year.

Peace.

Lyndon

Your Parish Priest

On the Anglican Communion Covenant

Sermon by The Rev. Lyndon Hutchison-Hounsell TSSF preached on 13 Nov 2011

Today I'd like to say a bit about our Anglican Communion Covenant (to be found at <http://www.anglicancommunion.org/commission/covenant/final/text.cfm>) based on the conversations and questions that some in our congregation have had over the last few weeks. The development of this covenant is a significant event in the life of our Worldwide Anglican Communion. First of all, the Anglican Communion around the world is not like the Roman Catholic Church, which is one single worldwide entity. Our Anglican Communion is a group of National and Area Institutions or churches that have agreed to live together in one Worldwide Communion holding in common the Lambeth Quadrilateral and the Instruments of Communion.

The Lambeth Quadrilateral consists of the four basic elements required for us to be in full communion with the Archbishop of Canterbury. These four things are:

- (a) The Holy Scriptures of the Old and New Testaments.
- (b) The Apostles' Creed, as the Baptismal Symbol; and the Nicene Creed, as the sufficient statement of the Christian faith.
- (c) The two Sacraments of Baptism and Eucharist.
- (d) The Historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the Unity of

His Church. This means the bishops we have who are descended directly from St. Peter – yes, just like the Roman Catholics. We haven't broken that line. That's a longer discussion that I'll leave for another day.

(—Resolution 11, Lambeth Conference 1888)

So in order to be part of the Anglican Communion we need to agree that our bible holds everything necessary for salvation, we need to agree that the Apostle's Creed and the Nicene Creed are sufficient statements of our faith, we need to use and partake of the sacraments of Baptism and Eucharist, and we need to have bishops in line from Saint Peter. So what makes us different from our Roman Catholic and Eastern Orthodox brothers and sisters? What makes us Anglicans unique in the way that we follow Jesus of Nazareth?

Along with this Lambeth Quadrilateral, these four shared aspects of our faith and churches, we have what are called the Instruments of Communion. These Instruments are:

1. We accord the Archbishop of Canterbury a "primacy of honour" as first among equals.
2. The Lambeth Conference (meeting every 10 years), when the Archbishop of Canterbury invites the bishops of the Communion together.
3. The Anglican Consultative Council (meeting every 2 or 3 years), which is comprised of laypeople, clergy and bishops and archbishops (3 from each Area or National Institution) from our Churches.
4. The Primates' Meeting (meeting about once a year), which is convened by the Archbishop of Canterbury for mutual support, prayer and counsel.

So it is from the Lambeth Quadrilateral and on the structures of the Instruments of Communion that the Anglican Communion Covenant is developed. This Covenant, in parts 1,2 and 3, more or less expands on the Lambeth Quadrilateral. The new part is part 4 that puts on paper the rules around becoming a part of the Anglican Communion and leaving the Communion. Now, to be frank, this has been drawn up as a result of the perceived divisions and disagreements that have arisen in the Anglican Communion over the last 4 or 5 decades. That's right, 4 or 5 decades. And the basic issue has always been biblical interpretation with a little smattering of Episcopal authority.

It was almost 5 decades ago that we started talking about allowing for divorce, and then a few years later we talked about allowing the remarriage of divorced people in the church, and then allowing the divorce and remarriage of clergy. Around the same time we started to talk about ordaining women as deacons, priests and bishops. And not too many years later, about 40 years ago, some of us started talking about how it's OK to be homosexual and that we might even think that God blesses the loving, supportive relationships of homosexual people as well.

In all these debates the basic issues have been cultural acceptance and biblical interpretations. Those who are open to divorce, ordination of women and the blessing of same-gender unions have argued from the teachings of the Bible, and those who have opposed these have also argued from the teachings of the Bible. So where does this leave us? Well, it leaves us in somewhat of a conundrum really. And part 4 of the new

Covenant does not definitively say that a national or area church will be kicked out if it disagrees with another. It only says this “may” happen.

The Preamble of the Anglican Communion Covenant recognizes that we work together to share in “different contexts the grace of God revealed in the gospel, to offer God’s love in responding to the needs of the world, to maintain the unity of the Spirit in the bond of peace, and together with all God’s people to attain the full stature of Christ (Eph 4.3, 13).”

In other words, with the support of tradition, reason and scripture, we are called to look out at our mission field beyond these four walls and discern how it is that the Holy Spirit is calling us to love, accept, welcome and serve. How are we being called out of our past into the present and on into the future as people who are part of this Worldwide Anglican Communion and how is it that being a part of this Worldwide Communion helps us to more effectively love, accept, welcome and serve in our particular context?

We hear warnings from our readings today to stay focused, to discern what we’re called to do, to use the gifts given to us by God effectively to meet the needs of our community for spiritual growth and the manifestation of a world governed by love that gives life to all people and all places.

Our World seems to be riddled with decline and despair, with death and apathy, especially here in the Murder Capital of Canada. But we’re reminded that we come here every week to celebrate Sunday, the Day of Resurrection. We come here in spite of the difficulties in our life and world to assert that our law is life and our engine is hope. It is my hope that we leave this place today and every time with a sense of hopefulness, with a sense that there is a reason to keep loving, there is a reason to keep living, there is a reason to continue on the journey with each other. As we reflect on our place in the Worldwide Anglican Communion and the seemingly different directions in which some of our member churches are being called, may we find hope and direction today and everyday in the faces and lives of all of us gathered here. In this place, we are called to discern the direction of the Holy Spirit in our lives and to follow that. This calling differs in different parts of our world, and so, how do we travel together, yet in different directions? This is one of the big questions that we ask as we ponder the future of our Anglican Communion and how it is that this Communion helps us to love, accept, welcome and serve in our own context. May we continue to discern with hope the Sacred Love that connects us all knowing that our Divine Creator and Life-Giver will eventually guide us into a world of wholeness and joy.

AMEN.

MARGARET WRITES ...**Congratulations to Michael Bruce**

Michael will be ordained a deacon in the Anglican Church of Canada on Friday, January 6 at Trinity College in Toronto, by Donald Phillips, Bishop of Rupert's Land.

This has been a long journey for Michael, who grew up in St. George's and was very active during his teenage years as a server. Under Tony Harwood-Jones, Michael became Head Server, a position he held for several years until he went away to spend a year teaching English in Korea after his final year at the University of Winnipeg.

Every since he was a young teenager, Michael has expressed a desire to enter the priesthood. I remember one snowy Good Friday morning when we as a parish were re-enacting the events of that day. Michael, then fourteen year old, was cast in the role of Jesus. Even then he had an aura about him, as if he were destined for holy orders.

During Michaels' final year of university, Bishop Donald suggested that he gain some life experience before furthering his studies. That was when he decided to go off to Korea for a year. When he returned, he worked in Winnipeg and attended St. George's for another year while he prepared to enter Trinity College to study theology. He is now in his third and final year. Last summer Michael fulfilled another ambition by joining the armed forces as a chaplain in training.

It is with great pride that we congratulate Michael as he begins his life as an ordained clergyman. I am honoured to say that Michael has asked me to be his lay presenter on this important occasion, and I shall convey to him the best wishes of everyone in the congregation on the day of Epiphany, 20012.

MISSION AND MINISTRY**A Prayer Shawl**

Wide as Angel wings

Long as a Comforter,

Light as Fingers touching.

Thank you for starting or finishing a Prayer Shawl recently. As we are coming into winter the need seems greater. It takes a while to knit one; from 3 – 8 weeks at least. It does offer comfort for the knitter, along the way, though. It's a cozy time, if the light is just right and you are settled for awhile. You can put your feet up, and let your fingers do the dance, but watch the pattern: Knit the Purls and Purl the Knits! (3 Knits and 3 Purls!)

Michael's and Zellers have good yarns, Lion Brand "Home Spun" at Michael's, or Red Heart "Light and Lofty" at Zellers. Don't be afraid of Colour! Its energizing! Bamboo needles, size 8mm to 10mm are wonderful, they feel friendly and don't slip.

It's lovely to have a Blessing of Prayer Shawls by Lyndon; and know that the shawl you made for someone in need is receiving warmth, comfort and peace from all the parishioners of St. George's Church, Crescentwood. Gail Walker, 453-1672, has the details and instructions.

Thanks from King Edward Community School



King Edward Community School
825 Selkirk Avenue, Winnipeg, Manitoba, R2X 2Y6

Telephone: 586-8381; Fax: 586-3984

Mr. S. Clements
Principal
e-mail: sclements@wsd1.org

Ms M. Sacco
Vice Principal
e-mail: msacco@wsd1.org

October 3, 2011

Dear St. George's Church,

We are writing to thank you for your kind donation of School Supplies, Hats and Mitts and the Campbell's Soup Labels to the children of King Edward Community School. This is a great help in a community that faces severe economic and social challenges.

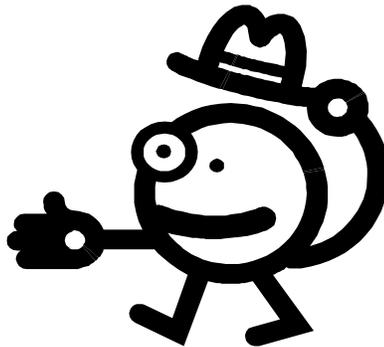
We will be dividing up the school supplies among the classrooms. The Hats and Mitts are handed out to those that don't have appropriate winter gear at recess. We also let them keep the hats and mitts to take home. The Soup Labels are collected and saved. Once we save enough we submit the labels to receive sports equipment and computer room electronics for our school. So far with your donations of Labels we have already received new recess sport equipment for our playground.

Thank you again for your kind donations and we look forward to working with you again in the future.

Gary Burling
Community Support Worker
King Edward Community School

Christmas Cheer Board Hampers

Snow on the ground means Christmas is quickly approaching. This year, Mission and Ministry has committed to preparing and delivering 10 hampers this year to families in the general vicinity of the church. Our first task is to gather the non-perishable items for these hampers. As in the last few years, sign-up posters will be at the back of the church after service on Sunday and will then be moved to the hall for the remainder of the week. Please sign up to bring items on the list. Monetary donations are also welcome. The gold box labelled "Christmas Cheer Board drop-off" is at the back of the church so that you can drop off the items when convenient. Thank you for your ongoing support. Wayne Milson and Marlene Pryzner, Coordinators



TOO MUCH PAPER?

If you are reading this "by George!" on paper and have an email address, we can help you reduce the paper you receive and you can help us reduce paper use, copying, postage, and associated costs. Give your email address to the Church office at 453 5642 or office@stgeorges.mb.ca and you'll start receiving electronic rather than paper documents.

For more information about St. George's, please visit our website at <http://www.stgeorges.mb.ca/>



ST. GEORGE'S ANNUAL GARAGE SALE

Don't forget to bring in those clean, saleable items now for the next St. George's Annual Garage Sale in April 2012.. Reminder: we are no longer accepting old TV's and Computers due to e-waste disposal issues.

PARISH COUNCIL NEWS

From the October 19th Parish Council meeting:

- The importance of Committees preparing Action plans for Building Healthy Communities was discussed.
- Faith Horizons was discussed.
- The Corporation reported on the Kinderschule schedule, the 2012 Business Plan, windows for the second floor, and building security.
- The September 2011 financial statements were discussed. The Net Loss of \$7 825 is favourable to budget and last year. Current financial information is in this “by George!”.
- The Stewardship Committee reported on the two parish speakers, the upcoming guest speaker (Rev Canon Henry Falconer) and collection of Estimate of Giving Cards and Time and Talent Inventory Cards.
- Christian Education reported on Sunday School, Adult Bible Study, lesson for choir youth, the Youth Group, and the Nursery.
- The calendar of Diocesan events was reviewed.
- The Ministry of Fun reported on the upcoming Gourmet Dinner and Christmas Dinner.
- Mission and Ministry reported on the fall food drive for West Broadway Community Ministry, the ten Christmas Cheer Board hampers, and thanks from King Edward School..
- Membership reported on Back to Church Sunday.
- Courtesies were given to Shirlee Anne Smith and Sandra Hartt.
- The next Parish Council meeting is December 14th.

FINANCE REPORT

St. George’s Church – January to October 2011

	Actual 2011	Actual 2010	Budget 2011
Revenue	\$238 607.16	\$284 380.13	\$219 573.69
Expense	\$238 621.67	\$239 138.89	\$246 711.64
Net Income (Loss)	(\$14.51)	\$45 241.24	(\$27 137.95)

The 2011 Net Loss of \$14 is favourable to Budget. Although 2011 doesn’t appear favourable to last year, it is as 2010 Revenue inadvertently included a bequest that was subsequently transferred to a designated fund.

Variances of \$700 or more to Budget are:

- Fundraising is \$2 584 favourable. This is Dragon Ladies, and Garage Sale.
- Interest Earned is favourable \$2 372. This is largely improved income from quality preferred shares and more investments.

- Regular Offerings is favourable \$13 942. This is higher Identified Giving, Special and Designated, and Open Plate. Identified Giving is favourable to Budget and to last year.
- Ministry Payroll Benefits is \$1 148 unfavourable as the rate was underbudgeted.
- Music is favourable \$2 026. This is timing for Organ Maintenance and Relief Organists and Musicians.
- Rentals is \$770 favourable due to various unbudgeted Sundry events.
- Property is favourable \$3043. This is largely plumbing and other unplanned maintenance expenses as well as timing for the electricity and natural gas bills, and continued lower rates for the natural gas bill.

While the **Net Income (Loss)** shows how we are doing this year, the **Summary Balance Sheet** shows what we have accumulated over the life of the church:

Summary Balance Sheet			
As at October 31			
	2011	2010	change
	Actual	Actual	
Current Assets (chequing, cash)	\$ 24 960.91	85 314.30	(60 353.39)
Fixed Assets (building at cost)	785 030.20	785 030.20	0
Other Assets (investments)	448 010.61	361 764.89	86 245.72
Total Assets	\$ 1 258 001.72	1 232 109.39	25 892.33
Current Liabilities (designated)	\$ 223 194.17	167 203.91	55 990.26
Long Term Liabilities (trusts)	7 260.26	7 260.26	0
Equity	1 027 547.29	1 057 645.22	(30 097.93)
Total Liabilities and Equity	\$ 1 258 001.72	1 232 109.39	25 892.33

The chequing account is reconciled to the end of October.

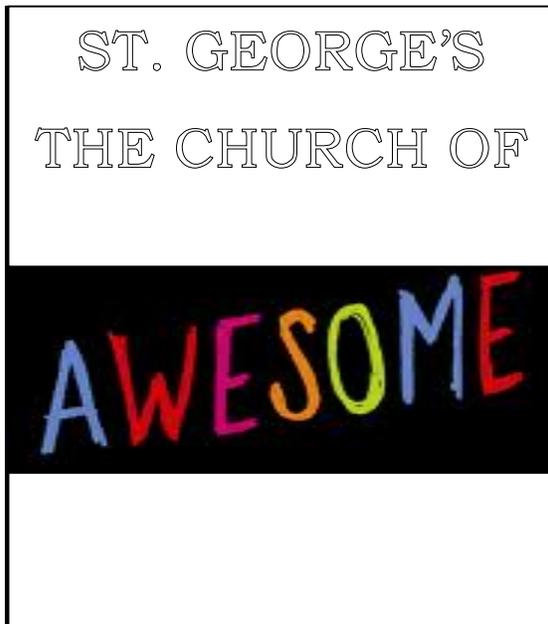
Designated Funds

Our Balance Sheet includes about 32 Designated Funds. These Funds range in size from less than \$100 to over \$100 000. The key aspect of each Fund is the money can only be spent on what was the money was donated or raised for. For example, the Designated Fund – Christmas Cheer can only be used for the Christmas Cheer. Some Funds have ongoing activity and some don't.

Significant (>\$500) changes to Designated Funds in October 2011:

- Choir Trip England: \$783 reduction due to expense payments.

Ted Cotton



St. George's Church is AWESOME!

Have you shared your idea on our wall of "AWESOME"?

Here is a sampling of thoughts already posted by parishioners:

'Fellowship within the parish'

'The message on the outdoor sign'

'Once in Royal David's City!'

'The sun through the window during Evensong'

'THE "SOUP"'

'The blessing sung by the choir during my children's baptisms. So beautiful.'

'Generosity of time commitment by volunteers.'

'The wealth and breadth of our talent- We are incredibly awesome.'

'Awesome food and fun.'

'Music- how it calms and uplifts my mind.'

'Knowing that prayers are always being offered for others (Prayer Box)'

'Very kind, generous, and compassionate people.'

'The welcoming peace of the congregation.'

'St. George is an awesome place. We met here, married here, and still attend here.'

Next time you are in the Parish Hall, post your thought (or ask a friend to post it for you) about what makes St. George's AWESOME.



STEWARDSHIP

The fall 2011 Stewardship Committee events included:

- Sunday October 9: John Lewis as speaker #1
- Sunday October 16: Allan Silk as speaker #2
- Sunday October 23: Rev Canon Henry Falconer as guest speaker, and a Celebration Threenie Lunch

Thanks to everyone who participated. Thanks to everyone who has offered their Estimate of Giving Card and Time and Talent Inventory Card. If you haven't, please submit them to the church as soon as possible.

The Estimate of Giving Card (which includes the option of the Electronic Offering Program) is in this November 2011 "by George!".

If you want to change your monthly donation or start the Electronic Offering Program during the year, the form and instructions are always available on the church web site at [Donor Registration/Amendment Form](#).

If you have any questions, please contact any member of the Stewardship Committee.

St. George's Stewardship Committee

Allan Silk (Chair)

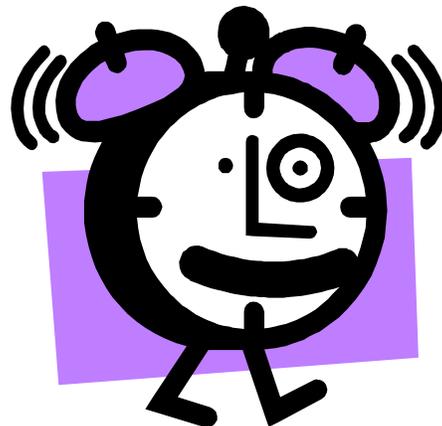
Ted Cotton

Roger Dennis

Sue Hollingsworth

The Rev. Lyndon Hutchison-Hounsell

Karl Purchase





168 Wilton Street
Winnipeg, MB R3M 3C3

My 2012
Estimate of Giving

Please return your completed
Estimate of Giving card
to St. George's
as soon as possible.

Thank You for your
support and generosity.

LOVE, ACCEPT, WELCOME, SERVE!

God willing, this is my Estimate of Giving for the Ministry of St. George's Anglican Church for 2012

Name: _____

Address: _____

Email: _____

Phone: _____

You are encouraged to support St. George's by undertaking regular financial contributions. Amendments are made at your request.

Option I am currently Enrolled in the automated Monthly Offering

(1) Program please complete the following:

On the 15th of _____ please change my automated (month)

monthly donation to \$_____ per month.

_____ Date: _____

Signature

Option I would like to JOIN the automated Monthly Offering

(2) Program please complete the following:

On the 15th of _____ please start my automated (month)

monthly donation of \$_____ per month.

For a New Enrollment: Please attach a Void Cheque

_____ Date: _____

Signature

Option For donors NOT enrolled in the monthly Electronic Program:

(3) We wish to support the Ministry of St. George's during the year 2012 with donations payable in installments as follows: \$_____ per week, OR

\$_____ per month, OR

\$_____ per quarter

_____ Date: _____

Signature